

# Transliteration–Telugu

Transliteration as per Modified Harvard-Kyoto (HK) Convention  
(including Telugu letters – Short e, Short o) -

a A i I u U  
R RR IR IRR  
e E ai o O au M (H or :)

(e – short | E – Long | o – short | O – Long)

k kh g gh n/G  
c ch j jh n/J (jn – as in jnAna)  
T Th D Dh N  
t th d dh n  
p ph b bh m  
y r l L v  
S sh s h

## **bhaja rAmaM-husEni**

In the kRti 'bhaja rAmaM satataM' – rAga husEni, SrI tyAgarAja sings praises of the Lord.

P        <sup>1</sup>bhaja rAmaM satataM mAnasa

C1        amita Subh(A)karaM pApa  
            timira vibhA-karaM (bhaja)

C2        <sup>2</sup>Sata mukha nuta gItaM sakal-  
            (A)Srita pArijAtaM (bhaja)

C3        pAlita lOka gaNaM parama  
            kapAli vinuta suguNaM (bhaja)

C4        sarOja vara nAbhaM <sup>3</sup>yama  
            pur(A)rAti lAbhaM (bhaja)

C5        var(A)nanda kandaM nata  
            sur(A)di muni bRndaM (bhaja)

C6        kamanIya SarIraM dhIraM  
            mama jIv(A)dhAraM (bhaja)

C7        kara dhRta Sara cApaM rAmaM  
            bharita guNa kalApaM (bhaja)

C8        bhava jala nidhi pOtaM sArasa  
            bhava mukha nija tAtaM (bhaja)

C9        vAt(A)tmaja sulabhaM vara  
            sItA vallabhaM (bhaja)

C10       rAja ravi nEtraM  
            tyAgarAja vara mitraM (bhaja)

## Gist

O My Mind!

Always chant the names of Lord rAma -

- (a) the rich source of limitless auspiciousness;
- (b) the Sun who quells darkness called sins;
- (c) sung about by Lord Siva – praised by rAvaNa;
- (d) the celestial wish tree pArijAta for all those who have sought refuge.
- (e) the protector of the people of the World;
- (f) the virtuous One praised by the Great Lord Siva - kapAli;
- (g) One with the sacred Lotus navel;
- (h) One apprehended by Lord Siva – enemy of yama and tripura;
- (j) the root of the Supreme Bliss;
- (k) One saluted by celestials, ascetics and others;
- (l) One with a lovable body;
- (m) the valiant One;
- (n) the prop of my life;
- (o) wielder of bow and arrow;
- (p) the delighter of mind;
- (q) a bundle full of virtues;
- (r) the ship which enables crossing the Ocean of Worldly Existence;
- (s) the true Father of the chief brahmA;
- (t) One who is easily accessible to AnjanEya;
- (u) Consort of the blessed sItA;
- (v) One who has moon and Sun as His eyes; and
- (w) the blessed friend of this tyAgarAja.

## Word-by-word Meaning

P O My Mind (mAAsa)! Chant (bhaja) the names of Lord rAma (rAmAM) always (satataM).

C1 O My Mind! Chant always the names of Lord SrI rAma -  
one who is the rich source (AkaraM) of limitless (amita) auspiciousness (Subha) (SubhAkaraM) and the Sun – the illuminator (vibhA-karaM) – who quells darkness (timira) called sins (pApa).

C2 O My Mind! Chant always the names of Lord SrI rAma -  
the one sung about (gItaM) by Lord Siva – praised (nuta) by rAvaNa – the hundred (Sata) headed or openings (mukha) and the celestial wish tree pArijAta (pArijAtaM) for all (sakala) those who have sought refuge (ASrita) (sakalASrita).

C3 O My Mind! Chant always the names of Lord SrI rAma -  
the protector (pAlita) of the people (gaNaM) of the World (lOka) and the virtuous One (suguNaM) praised (vinuta) by the Great (parama) Lord Siva – who holds skull-bowl (or one who wears skulls as garland) (kapAli).

C4 O My Mind! Chant always the names of Lord SrI rAma -  
the one with the sacred (vara) Lotus (sarOja) navel (nAbhaM), and the One apprehended (lAbhaM) by Lord Siva – enemy (arAti) of Lord of Death (yama) and demons of three cities (pura) (purArAti).

C5 O My Mind! Chant always the names of Lord SrI rAma –  
the root (kandaM) of the Supreme (vara) Bliss (Ananda) (varAnanda) and the one saluted (nata) by celestials (sura), ascetics (muni bRndaM) and others (Adi) (surAdi).

- C6 O My Mind! Chant always the names of Lord SrI rAma –  
the One with a lovable (kamanIya) body (SarIraM), the valiant One (dhIraM) and the prop (AdhAraM) of my (mama) life (jIva) (jIvAdhAraM).
- C7 O My Mind! Chant always the names of Lord SrI rAma -  
the wielder (dhRta) of bow (cApaM) and arrow (Sara), the delighter of mind (rAmaM) and a bundle (kalApaM) full (bharita) of virtues (guNa).
- C8 O My Mind! Chant always the names of Lord SrI rAma –  
the ship (pOtaM) which enables crossing the Ocean (jala nidhi) of Worldly Existence (bhava) and the true (nija) Father (tAtaM) of the chief (mukha) brahma – born (bhava) in the Lotus (sArasa) (of navel of the Supreme Lord).
- C9 O My Mind! Chant always the names of Lord SrI rAma –  
one who is easily accessible (sulabhaM) to AnjanEya – the mind-born (Atmaja) son of vAyu (vAta) (vAtAtmaja) and the Consort (vallabhaM) of the blessed (vara) sItA.
- C10 O My Mind! Chant always the names of Lord SrI rAma –  
one who has moon (rAja) and Sun (ravi) as His eyes (nEtraM) and the blessed (vara) friend (mitraM) of this tyAgarAja.

Notes –

Variations –

<sup>1</sup> – bhaja rAmaM sataM mAansa – In some books, this is repeated (given twice).

General – In some books, 'mAnasa' is found at the end of each caraNa.

References –

Comments -

<sup>2</sup> – Sata mukha – This word has been used SrI tyAgarAja in the kRti 'dEhi tava pada bhaktiM' addressed to Mother sItA. He says 'Sata mukha mada damanE' which can be translated as 'rAvaNa' only. Hence, here also it has been taken as rAvaNa.

<sup>3</sup> – yama purArAti lAbhaM – During tripura samhAra, vishNu becomes the point of the arrow of the bow (pASupata) which killed the three demons. Therefore, SrI tyAgarAja might be describing Lord rAma (vishNu) as 'yama' of the bow of Lord Siva. However, for such an interpretation, the word 'lAbhaM' does not seem to give a suitable meaning. Please refer to mahAbhArata – karNa parva – Sections 34–Please visit site –

<http://www.sacred-texts.com/hin/m08/m08034.htm>

## Devanagari

प. भज रामं सततं मानस

च1. अमित शु(भा)करं पाप तिमिर विभा-करं (भ)

च2. शत मुख नुत गीतं सक(ला)श्रित पारिजातं (भ)

च3. पालित लोक गणं परम कपालि विनुत सुगुणं (भ)

- చ4. సరోజ వర నాభం యమ పు(రా)రాతి లాభం (భ)  
 చ5. వ(రా)నంద కందం నత సు(రా)ది ముని బృందం (భ)  
 చ6. కమనీయ శరీరం ధీరం మమ జీ(వా)ధారం (భ)  
 చ7. కర ధృత శర చాపం రామం భరిత గుణ కలాపం (భ)  
 చ8. భవ జల నిధి పోతం సారస భవ ముఖ నిజ తాతం (భ)  
 చ9. వా(తా)త్మజ సులభం వర సీతా వల్లభం (భ)  
 చ10. రాజ రవి నేత్రం త్యాగరాజ వర మిత్రం (భ)

### English with Special Characters

pa. bhaja rāmaṁ satataṁ mānasa

- ca1. amita śu(bhā)karaṁ pāpa timira vibhā-karaṁ (bha)  
 ca2. śata mukha nuta gītaṁ saka(lā)śrita pārijātaṁ (bha)  
 ca3. pālita lōka gaṇaṁ parama kapāli vinuta suguṇaṁ (bha)  
 ca4. sarōja vara nābhaṁ yama pu(rā)rāti lābhaṁ (bha)  
 ca5. va(rā)nanda kandaṁ nata su(rā)di muni bṛndaṁ (bha)  
 ca6. kamaṇīya śarīraṁ dhīraṁ mama jī(vā)dhāraṁ (bha)  
 ca7. kara dhṛta śara cāpaṁ rāmaṁ bharita guṇa kalāpaṁ (bha)  
 ca8. bhava jala nidhi pōtaṁ sārasa bhava mukha nija tātāṁ (bha)  
 ca9. vā(tā)tmaja sulabhaṁ vara sītā vallabhaṁ (bha)  
 ca10. rāja ravi nētraṁ tyāgarāja vara mitraṁ (bha)

### Telugu

ప. భజ రామం సతతం మానస

- చ1. అమిత శు(భా)కరం పాప తిమిర విభా-కరం (భ)  
 చ2. శత ముఖ నుత గీతం సక(లా)శ్రిత పారిజాతం (భ)  
 చ3. పాలిత లోక గణం పరమ కపాలి వినుత సుగుణం (భ)  
 చ4. సరోజ వర నాభం యమ పు(రా)రాతి లాభం (భ)  
 చ5. వ(రా)నన్ద కన్దం నత సు(రా)ది ముని బృన్దం (భ)  
 చ6. కమనీయ శరీరం ధీరం మమ జీ(వా)ధారం (భ)

- చ7. కర ధృత శర చాపం రామం భరిత గుణ కలాపం (భ)  
 చ8. భవ జల నిధి పోతం సారస భవ ముఖ నిజ తాతం (భ)  
 చ9. వా(తా)త్మజ సులభం వర సీతా వల్లభం (భ)  
 చ10. రాజ రవి నేత్రం త్యాగరాజ వర మిత్రం (భ)

## Tamil

- ప. ప<sup>4</sup>జ రామమ్ సతతమ్ మానస  
 1. అమిత సు(పా<sup>4</sup>)కరమ్  
 పాప తిమిర విపా<sup>4</sup>-కరమ్ (ప<sup>4</sup>జ)  
 2. సత ముక్<sup>2</sup> నృత కీ<sup>3</sup>తమ్  
 సక(లా)స్<sup>4</sup>గిత పారిజాతమ్ (ప<sup>4</sup>జ)  
 3. పాలిత లోక క<sup>3</sup>ణమ్  
 పరమ కపాలి వినుత సుకు<sup>3</sup>ణమ్ (ప<sup>4</sup>జ)  
 4. సరోజ వర నాప<sup>4</sup>మ్  
 యమ పు(రా)రాతి లాప<sup>4</sup>మ్ (ప<sup>4</sup>జ)  
 5. వ(రా)నంత<sup>3</sup> కంత<sup>3</sup>మ్  
 నత సు(రా)తి<sup>3</sup> ముని ప్<sup>3</sup>క్రంత<sup>3</sup>మ్ (ప<sup>4</sup>జ)  
 6. కమనీయ స్<sup>4</sup>గీరమ్ తీ<sup>4</sup>రమ్  
 మమ జీ(వా)తా<sup>4</sup>రమ్ (ప<sup>4</sup>జ)  
 7. కర త్<sup>4</sup>క్రత స్<sup>4</sup>ర శాపమ్  
 రామమ్ ప<sup>4</sup>గిత కు<sup>3</sup>ణ కలాపమ్ (ప<sup>4</sup>జ)  
 8. ప<sup>4</sup>వ జల నితి<sup>4</sup> పోతమ్  
 సారస ప<sup>4</sup>వ ముక్<sup>2</sup> నిజ తాతమ్ (ప<sup>4</sup>జ)  
 9. వా(తా)త్మజ సులప<sup>4</sup>మ్  
 వర సీతా వల్లప<sup>4</sup>మ్ (ప<sup>4</sup>జ)  
 10. రాజ రవి నేత్రమ్  
 త్యాక<sup>3</sup>రాజ వర మిత్రమ్ (ప<sup>4</sup>జ)

వழిపடுవాయ్, ఇరామనే ఎవ్వమయమమ్, మనమే!

1. అలవర్త మంగళత్తినే ఊర్తినే,  
 పావ ఇరున్ నీక్కుమ్ పకలవనే,  
 వజ్జిపడువాయ్, ఇరామనే ఎవ్వమయమమ్, మనమే!
2. ఇరావణనాల్ పోర్తప్పెర్నోనాల్ పుకళిప్పట్టవనే,  
 అణ్డియోర్ యావర్క్కుమ్ పారిశాత్తినే,  
 వజ్జిపడువాయ్, ఇరామనే ఎవ్వమయమమ్, మనమే!
3. లలక మక్కణైక్ కాత్తోనై,  
 యర్ కపాలియినాల్ పోర్తప్పెర్త నర్కుణత్తోనై,  
 వజ్జిపడువాయ్, ఇరామనే ఎవ్వమయమమ్, మనమే!
4. యర్ కమల ఉన్తియోనై,

நமன், முப்புரங்களின் பகைவனால் தெரியப்பெற்றோனை,  
வழிபடுவாய், இராமனை எவ்வமயமும், மனமே!

5. உயர் ஆனந்தக் கிழங்கினை,  
வானோராலும், முனிவர்களாலும் தொழப்பெற்றோனை,  
வழிபடுவாய், இராமனை எவ்வமயமும், மனமே!

6. விரும்பத்தக்க உடலோனை, தீரனை,  
எனது உயிருக்கு ஆதாரமானவனை,  
வழிபடுவாய், இராமனை எவ்வமயமும், மனமே!

7. கரங்களில் வில்லம்பேந்துவோனை,  
களிப்பூட்டுவோனை, நற்பண்புக்குவியலை,  
வழிபடுவாய், இராமனை எவ்வமயமும், மனமே!

8. பிறவிக் கடலினைக் கடத்தும் படகினை,  
மலரோனின் நிசமான தந்தையினை,  
வழிபடுவாய், இராமனை எவ்வமயமும், மனமே!

9. வாயு மைந்தனுக்கு எளியோனை,  
உயர் சீதை மணாளனை,  
வழிபடுவாய், இராமனை எவ்வமயமும், மனமே!

10. மதி, பரிதிக் கண்களோனை,  
தியாகராசனின் உயர் நண்பனை,  
வழிபடுவாய், இராமனை எவ்வமயமும், மனமே!

இராவணனால் போற்றப்பெற்றோன் - சிவன்  
பாரிசாதம் - வேண்டியவற்றினை யருளும் வானோர் தரு  
கபாலி - சிவன்  
நமன், முப்புரங்களின் பகைவன் - சிவன்

## Kannada

ಪ. ಭಜ ರಾಮಂ ಸತತಂ ಮಾನಸ

ಚ೧. ಅಮಿತ ಶು(ಭಾ)ಕರಂ ಪಾಪ ತಿಮಿರ ವಿಭಾ-ಕರಂ (ಭ)

ಚ೨. ಶತ ಮುಖ ಸುತ ಗೀತಂ ಸಕ(ಲಾ)ಶ್ರಿತ ಪಾರಿಜಾತಂ (ಭ)

ಚ೩. ಪಾಲಿತ ಲೋಕ ಗಣಂ ಪರಮ ಕಪಾಲಿ ವಿನುತ ಸುಗುಣಂ (ಭ)

ಚ೪. ಸರೋಜ ವರ ನಾಭಂ ಯಮ ಪು(ರಾ)ರಾತಿ ಲಾಭಂ (ಭ)

ಚ೫. ವ(ರಾ)ನಸ್ಥ ಕನ್ಯಂ ನತ ಸು(ರಾ)ದಿ ಮುನಿ ಬೃನ್ಹಂ (ಭ)

- ಚೃ. ಕಮನೀಯ ಶರೀರಂ ಧೀರಂ ಮಮ ಜೀ(ವಾ)ಧಾರಂ (ಭ)  
ಚೃ. ಕರ ಧೃತ ಶರ ಚಾಪಂ ರಾಮಂ ಭರಿತ ಗುಣ ಕಲಾಪಂ (ಭ)  
ಚೃ. ಭವ ಜಲ ನಿಧಿ ಪ್ರೋತಂ ಸಾರಸ ಭವ ಮುಖ ನಿಜ ತಾತಂ (ಭ)  
ಚೃ. ವಾ(ತಾ)ತ್ಮಜ ಸುಲಭಂ ವರ ಸೀತಾ ವಲ್ಲಭಂ (ಭ)  
ಚೃ. ರಾಜ ರವಿ ನೇತ್ರಂ ತ್ಯಾಗರಾಜ ವರ ಮಿತ್ರಂ (ಭ)

## Malayalam

೪. ಟಜ ರಾಢಂ ಸುತತಂ ಢಾಢಸ

೫1. ಅಢಿತ ಸು(ಛಾ)ಕರಂ ಪಾಪ ತಿಢಿರ ವಿಛಾ-ಕರಂ (ಛ)  
೫2. ಸುತ ಢುಖ ನುತ ಗೀತಂ ಸುಕ(ಲಾ)ಸುತ ಪಾರಿಜಾತಂ (ಛ)  
೫3. ಪಾಲಿತ ಲಾಕ ಗಢಂ ಪರಢ ಕಪಾಲಿ ವಿನುತ ಸುಗುಢಂ (ಛ)  
೫4. ಸುರಾಜ ವರ ನಾಛಂ ಯಢ ಪು(ರಾ)ರಾತಿ ಲಾಛಂ (ಛ)  
೫5. ವ(ರಾ)ಢಢ ಕಢಂ ನತ ಸು(ರಾ)ಢಿ ಢುಢಿ ಖ್ಯಢಂ (ಛ)  
೫6. ಕಢನೀಯ ಸುರೀರಂ ಧೀರಂ ಮಢ ಜೀ(ವಾ)ಧಾರಂ (ಛ)  
೫7. ಕರ ಧೃತ ಶರ ಚಾಪಂ ರಾಢಂ ಟರಿತ ಗುಢ ಕಲಾಪಂ (ಛ)  
೫8. ಟವ ಜಲ ಢಿಧಿ ಪಾತಂ ಸಾರಸ ಟವ ಢುಖ ಢಿಜ ತಾತಂ (ಛ)  
೫9. ವಾ(ತಾ)ಅಜ ಸುಲಭಂ ವರ ಸೀತಾ ವಲ್ಲಭಂ (ಛ)  
೫10. ರಾಜ ರವಿ ಢೇತ್ರಂ ತ್ಯಾಗರಾಜ ವರ ಢಿತ್ರಂ (ಛ)

## Assamese

೫. ಭಜ ಬಾಢ್ ಸತತಢ್ ಢಾಢಸ

೫1. ಅಢಿತ ಸು(ಛಾ)ಕರಢ್ ಪಾಪ ತಿಢಿರ ರಿಛಾ-ಕರಢ್ (ಛ)  
೫2. ಸತ ಢುಖ ನುತ ಗೀತಢ್ ಸುಕ(ಲಾ)ಸುತ ಪಾರಿಜಾತಢ್ (ಛ)  
೫3. ಪಾಲಿತ ಲಾಕ ಗಢಢ್ ಪರಢ ಕಪಾಲಿ ರಿನುತ ಸುಗುಢಢ್ (ಛ)  
೫4. ಸರಾಜ ರರ ನಾಛಢ್ ಯಢ ಪು(ರಾ)ರಾತಿ ಲಾಛಢ್ (ಛ)  
೫5. ರ(ರಾ)ಢಢ ಕಢಢ್ ನತ ಸು(ರಾ)ಢಿ ಢುಢಿ ಖ್ಯಢಢ್ (ಛ)  
೫6. ಕಢನೀಯ ಸುರೀರಢ್ ಧೀರಢ್ ಮಢ ಜೀ(ರಾ)ಧಾರಢ್ (ಛ)  
೫7. ಕರ ಧೃತ ಶರ ಚಾಪಢ್ ಬಾಢ್ ಭರಿತ ಗುಢ ಕಲಾಪಢ್ (ಛ)  
೫8. ಭರ ಜಲ ಢಿಧಿ ಪಾತಢ್ ಸಾರಸ ಭರ ಢುಖ ಢಿಜ ತಾತಢ್ (ಛ)  
೫9. ರಾ(ತಾ)ಅಜ ಸುಲಭಢ್ ರರ ಸೀತಾ ರಢ್ಢಢ್ (ಛ)  
೫10. ರಾಜ ರರಿ ಢೇತ್ರಢ್ ಅಗರಾಜ ರರ ಢಿತ್ರಢ್ (ಛ)

## Bengali

প. ভজ রামং সততং মানস

চ১. অমিত শু(ভা)করং পাপ তিমির বিভা-করং (ভ)

চ২. শত মুখ নুত গীতং সক(লা)শ্রিত পারিজাতং (ভ)

চ৩. পালিত লোক গণং পরম কপালি বিনুত সুগুণং (ভ)

চ৪. সরোজ বর নাভং যম পু(রা)রাতি লাভং (ভ)

চ৫. ব(রা)নন্দ কন্দং নত সু(রা)দি মুনি বৃন্দং (ভ)

চ৬. কমনীয় শরীরং ধীরং মম জী(বা)ধারং (ভ)

চ৭. কর ধৃত শর চাপং রামং ভরিত গুণ কলাপং (ভ)

চ৮. ভব জল নিধি পোতং সারস ভব মুখ নিজ তাতং (ভ)

চ৯. বা(তা)অজ সুলভং বর সীতা বল্লভং (ভ)

চ১০. রাজ রবি নেত্রং আগরাজ বর মিত্রং (ভ)

## Gujarati

પ. ભજ રામં સતતં માનસ

ચ૧. અમિત શુ(ભા)કરં પાપ તિમિર વિભા-કરં (ભ)

ચ૨. શત મુખ નુત ગીતં સક(લા)શ્રિત પારિજાતં (ભ)

ચ૩. પાલિત લોક ગણં પરમ કપાલિ વિનુત સુગુણં (ભ)

ચ૪. સરોજ વર નાભં યમ પુ(રા)રાતિ લાભં (ભ)

ચ૫. વ(રા)નન્દ કન્દં નત સુ(રા)દિ મુનિ બૃન્દં (ભ)

ચ૬. કમનીય શરીરં ધીરં મમ જી(વા)ધારં (ભ)

ચ૭. કર ધૃત શર ચાપં રામં ભરિત ગુણ કલાપં (ભ)

ચ૮. ભવ જલ નિધિ પોતં સારસ ભવ મુખ નિજ તાતં (ભ)

ચ૯. વા(તા)ત્મજ સુલભં વર સીતા વલ્લભં (ભ)

ચ૧૦. રાજ રવિ નેત્રં ત્યાગરાજ વર મિત્રં (ભ)

## Oriya

ପ. ଭଜ ରାମଂ ସତତଂ ମାନସ

ଚ୧. ଅମିତ ଶୁ(ଭା)କରଂ ପାପ ତିମିର ଝିଭା-କରଂ (ଭ)

ଚ୨. ଶତ ମୁଖ ନୁତ ଗୀତଂ ସକ(ଲା)ଶ୍ରିତ ପାରିଜାତଂ (ଭ)



੮੭. ਪਾਲਿਤ ਲੋਕ ਗਣੰ ਪਰਮ ਕਪਾਲਿ ਭ੍ਰਿਨੂਤ ਬ੍ਰਹ੍ਮਣੰ (ਭ)  
 ੮੮. ਬਰੋਹਿਣਿ ਭ੍ਰਿਨੂਤ ਨਾਮੰ ਯੁਗੰ ਪ੍ਰੁਰੋਹਿਣਿ ਨਾਮੰ (ਭ)  
 ੮੯. ਭ੍ਰਿਨੂਤਿ ਭ੍ਰਿਨੂਤਿ ਭ੍ਰਿਨੂਤਿ ਭ੍ਰਿਨੂਤਿ ਭ੍ਰਿਨੂਤਿ (ਭ)  
 ੯੦. ਕਪਨੀਯੁ ਗਰੀਰੰ ਧਾਰੰ ਮਮ ਭ੍ਰਿਨੂਤਿ (ਭ)  
 ੯੧. ਕਰ ਪ੍ਰੁਤ ਗਰ ਚਾਪੰ ਰਾਮੰ ਭ੍ਰਿਨੂਤਿ ਗ੍ਰੁਣ ਕਲਾਪੰ (ਭ)  
 ੯੨. ਭ੍ਰਿਨੂਤਿ ਭ੍ਰਿਨੂਤਿ ਭ੍ਰਿਨੂਤਿ ਭ੍ਰਿਨੂਤਿ ਭ੍ਰਿਨੂਤਿ (ਭ)  
 ੯੩. ਭ੍ਰਿਨੂਤਿ ਭ੍ਰਿਨੂਤਿ ਭ੍ਰਿਨੂਤਿ ਭ੍ਰਿਨੂਤਿ ਭ੍ਰਿਨੂਤਿ (ਭ)  
 ੯੪. ਭ੍ਰਿਨੂਤਿ ਭ੍ਰਿਨੂਤਿ ਭ੍ਰਿਨੂਤਿ ਭ੍ਰਿਨੂਤਿ ਭ੍ਰਿਨੂਤਿ (ਭ)  
 ੯੫. ਭ੍ਰਿਨੂਤਿ ਭ੍ਰਿਨੂਤਿ ਭ੍ਰਿਨੂਤਿ ਭ੍ਰਿਨੂਤਿ ਭ੍ਰਿਨੂਤਿ (ਭ)

## Punjabi

੫. ਭਜ ਰਾਮੰ ਸਤਤੰ ਮਾਨਸ

੯੬. ਅਮਿਤ ਸੁ(ਭਾ)ਕਰੰ ਪਾਪ ਤਿਮਿਰ ਵਿਭਾ-ਕਰੰ (ਭ)  
 ੯੭. ਸ਼ਤ ਮੁਖ ਨੁਤ ਗੀਤੰ ਸਕ(ਲਾ)ਸ਼੍ਰਿਤ ਪਾਰਿਜਾਤੰ (ਭ)  
 ੯੮. ਪਾਲਿਤ ਲੋਕ ਗਣੰ ਪਰਮ ਕਪਾਲਿ ਵਿਨੂਤ ਸੁਗੁਣੰ (ਭ)  
 ੯੯. ਸਰੋਜ ਵਰ ਨਾਭੰ ਯਮ ਪੁ(ਰਾ)ਰਾਤਿ ਲਾਭੰ (ਭ)  
 ੧੦੦. ਵ(ਰਾ)ਨਨਦ ਕਨਦੰ ਨਤ ਸੁ(ਰਾ)ਦਿ ਮੁਨਿ ਬ੍ਰਿਨਦੰ (ਭ)  
 ੧੦੧. ਕਮਨੀਯ ਸ਼ਰੀਰੰ ਧੀਰੰ ਮਮ ਜੀ(ਵਾ)ਧਾਰੰ (ਭ)  
 ੧੦੨. ਕਰ ਪ੍ਰਿਤ ਸ਼ਰ ਚਾਪੰ ਰਾਮੰ ਭਰਿਤ ਗੁਣ ਕਲਾਪੰ (ਭ)  
 ੧੦੩. ਭਵ ਜਲ ਨਿਧਿ ਪੋਤੰ ਸਾਰਸ ਭਵ ਮੁਖ ਨਿਜ ਤਾਤੰ (ਭ)  
 ੧੦੪. ਵਾ(ਤਾ)ਤਮਜ ਸੁਲਭੰ ਵਰ ਸੀਤਾ ਵੱਲਭੰ (ਭ)  
 ੧੦੫. ਰਾਜ ਰਵਿ ਨੇਤ੍ਰੰ ਤਯਾਗਰਾਜ ਵਰ ਮਿਤ੍ਰੰ (ਭ)